

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03 R 0018
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 21 JAN 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:
25 FEB 2003

Amendment No. 0001
21 January 2003

SUBJECT: Amendment No. 0001 to specification and drawings for Construction of
**ADAL SBIR MISSION CONTROL STATION (MCS), CRWU 03-3001, BUCKELY AFB,
COLORADO.**

Solicitation No. DACA45 03 R 0018.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

None.

b. Drawings (Not Reissued). The following sheets of drawing code AF 610-90-06 are revised as indicated below with latest revision date of 21 January 2003. These drawings are not reissued with this amendment.

(1) Sheet M1.05, near drawing coordinate D-5, near note reading "150 SD & OD DROP... (TYP OF 2)", add:

"NOTE: STORM DRAIN AND OVERFLOW DRAIN LINES FROM ABOVE SHALL BE RAN INSIDE BUILDING WALL, AT 150 MM AFF, THE LINES SHALL PENETRATE THE PRE-CAST PANELS AND ELBOW DOWN TO THE UNDERGROUND STORM DRAIN PIPING SHOWN ON SHEET C2.01 (TYPICAL OF 2 PLACES)."

c. Drawings (Reissued). The following sheets of drawing code AF 610-90-06 are revised with latest revision date of 21 January 2003, and reissued with this amendment. (Revisions are included on web site <http://ebs-nwo.wes.army.mil/>).

(1) Sheets C2.01, C7.01, C8.01, C8.02, C8.03, and C8.04. Sheets are reissued for CD-ROM reader issue clarity.

(2) Sheet G1.01. Sheet is reissued for CD-ROM reader issue clarity).

(3) Sheets AR.01 and AR.02. Sheets are reissued for CD-ROM

reader issue clarity.

(4) Sheet A2.05.

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 25 FEB 2003.

Attachments:

Dwgs. listed in 1.d. above

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

21 January 2003
DRL/4547